



**City Council**  
**January 20<sup>th</sup>, 2026**  
**6pm**

**Newberg Public Safety Building 401 E. Third Street**  
**Denise Bacon Community Room**

**Online: <https://us06web.zoom.us/j/89536547180>**

**[Public Comment Registration](#)**

**[View Slides](#)**

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**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. [City Manager Report](#)**

**4.1. [Narrative for December 2025 Events](#)**

**5. Public Comments**

**5.1. [Written Comment 1](#)**

**6. Presentations**

**6.1. [TVF&R Presentation on Station 20](#)**

**6.2. [Newberg Workforce Housing Consortium Update](#)**

**7. Public Hearing**

**7.1. [Partition of Un-incorporated Parcel](#)**

a. [Exhibit A: Partition & Future Development Plan](#)

b. [Exhibit B: Location Map with Urban Reserve Area](#)

c. [Exhibit C: Findings](#)

d. [Exhibit D: Yamhill County Partition Application and Applicant Materials](#)

e. [Presentation](#)

**8. Continued Business**

**8.1. [Sister City Non-Profit Support](#)**

**9. New Business**

**9.1. [PASER Code Change](#)**



- a. [Exhibit A: PASER Data and Proposed Ordinance Language to add to NMC 3.45.060](#)
- b. [Exhibit B: Ord 2016-2811](#)

## **10. Council Business**

- 10.1.** Election of Council President

### **Adjournment**

**ADA Statement:** Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email [cityrecorder@newbergoregon.gov](mailto:cityrecorder@newbergoregon.gov). For TTY services please dial 711.

\*Indicates supplementary item